

1 RESOLUTION NO. _____

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3 A RESOLUTION TO SET NOVEMBER 2, 2020, AS THE
4 DATE OF PUBLIC HEARING ON THE REQUEST TO ABANDON
5 PORTIONS OF THE FIFTEEN (15)-FOOT ALLEY RIGHT-OF-WAY,
6 LOCATED WITHIN BLOCK 16, HILLCREST ADDITION, ADJACENT
7 TO 1117 ROSE STREET, IN THE CITY OF LITTLE ROCK, ARKANSAS
8 (G-23-475); AND FOR OTHER PURPOSES.
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10 WHEREAS, a petition has been filed with the City Clerk requesting that the Board of Directors
11 abandon portions of the fifteen (15)-foot wide alley right-of-way located within Block 16, Hillcrest
12 Addition, adjacent to 1117 Rose Street, within the City of Little Rock, Arkansas.

13 NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
14 OF LITTLE ROCK, ARKANSAS:

15 Section 1. The hearing on the ordinance to abandon the above-mentioned easement shall be held at a
16 meeting of the Board of Directors at its meeting that will start at 6:00 PM on the 2nd day of November
17 2020, at the Robinson Center, William Grant Still Ballroom, 426 West Markham Street, Little Rock,
18 Arkansas.

19 Section 2. The City Clerk is hereby directed to give notice of such hearing in the manner prescribed
20 by law by publication once a week for two (2) consecutive weeks in a newspaper published in Pulaski
21 County, Arkansas, and having a general circulation in the City of Little Rock, Arkansas.

22 Section 3. *Severability.* In the event any title, section, paragraph, item, sentence, clause, phrase, or
23 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
24 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
25 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
26 resolution.

27 Section 4. *Repealer.* All resolutions, bylaws, and other matters inconsistent with this resolution are
28 hereby repealed to the extent of such inconsistency.

29 ADOPTED: October 20, 2020

30 ATTEST:

APPROVED:

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33 Susan Langley, City Clerk

Frank Scott, Jr., Mayor

1 **APPROVED AS TO LEGAL FORM:**

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4 **Thomas M. Carpenter, City Attorney**

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